

# MARCUS HOOK PIRATE FESTIVAL

MARKET SQUARE MEMORIAL PARK, MARCUS HOOK, PA 19061

SEPTEMBER 17, 2016 – 11AM TO 6PM

## FOOD VENDOR APPLICATION

Contact Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone: \_\_\_\_\_ email: \_\_\_\_\_

Do you need electricity YES/NO (circle one) (if yes, please see Rule #5 below)

Menu:

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Rules for vendors:

- 1. Non-refundable** Vendor Fee includes one 10x10 space in food court area. **Vendor must supply tents, canopies, tables and chairs.**
- Set-up may begin at 10AM. You must unload all vehicles quickly and move to designated parking lot. **DO NOT SET UP UNTIL YOU HAVE RECEIVED YOUR BOOTH ASSIGNMENT.** Setting up in an incorrect location may result in moving your equipment. Event ends at 6pm. All vendors must empty their areas and remove trash by this time.
- Signs/banners are permitted, but must be limited to your designated area.
- Enclose your application, menu and check/money order made payable to Marcus Hook Preservation Society and remit to: Marcus Hook Pirate Festival, c/o Marcus Hook Preservation Society, PO Box 703, Marcus Hook, PA 19061.
- Due to recent upgrades in the electric service, household extension cords will cause trips in the circuits. All cords used to connect must be **GROUND FAULT 12 GUAGE** cords.
- Cost per space is \$250** before August 1, 2016 or \$300 from August 1 to September 12, 2016. Spaces are limited and applications/menus will be approved on a first come, first served basis. **PAYMENT IS DUE NO LATER THAN SEPTEMBER 12<sup>TH</sup>, 2016.**
- Please address any problems or concerns prior to or during the event to the Food Vending Director at [mhps1@hotmail.com](mailto:mhps1@hotmail.com) or by calling 267-438-4161 (Anna Glisson) or 610-587-7409 (Michael Manerchia).
- Your canceled check denotes your acceptance to the Festival. (Questions: send us an email at [mhps1@hotmail.com](mailto:mhps1@hotmail.com))

**SIGN HERE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

*Signature indicates acceptance of this document as acknowledgement of rules stated therein.*